

STATE OF NEVADA

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Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL
www.Labor.nv.gov

AGENDA
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: April 10, 2017

TIME: 9:00 A.M.

PLACE:

Las Vegas

Nevada State Business Center
3300 West Sahara Avenue 4th Floor, Tahoe
Las Vegas, Nevada 89102

Carson City

Division of Insurance
1818 East College Parkway, 1st Floor
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

The council may take items on this agenda out of order for the sake of efficiency, items on this agenda may be pulled or removed from the agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 3300 West Sahara Avenue, Ste. 225, Las Vegas NV 89102 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 3300 West Sahara Avenue, Suite 225, Las Vegas, NV 89102.

AGENDA

ACTION

1. Call to Order and Roll Call

2. Public Comment

In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

No Action Will Be Taken

3. Approval of November 4, 2016 meeting minutes

For Possible Action

4. Report of State Director of Apprenticeship

For Possible Action

a. 2017 Legislative Update

b. 29 C.F.R. Part 30 Updates

c. Annual Review of the Apprentice Minimum Wage for the Construction Industry. Adjustment of wage in

construction industry from \$12.70 to \$13.05.

5. Consent Items
 - a. Ironworkers Local 118 Joint Apprenticeship Committee For Possible Action
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Ironworker apprentices.
6. Ironworkers Local 416 JATC For Possible Action
Discussion and possible action regarding revision of standards for the existing program.
7. Ironworkers Local 433 JATC For Possible Action
Discussion and possible action regarding revision of standards for the existing program.
8. Lincoln Power For Possible Action
Discussion and possible action regarding revision of standards for the existing program.
9. United Electrical Services Apprenticeship For Possible Action
Discussion and possible action regarding new standards for the existing program.
10. Report of Staff For Possible Action
 - a. Quarterly Apprenticeship Statistics
11. Report of Federal Office of Apprenticeship For Possible Action
12. Report of Attorney General For Possible Action
13. Public Comment No Action Will Be Taken
 - a. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.
14. Adjournment For Possible Action

SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR MAY 8, 2017
POSTING

This agenda has been posted, on or before April 3, 2017, by staff of the Labor Commissioner, at the following locations:

Grant Sawyer State Office Building
555 E. Washington Avenue - Lobby
Las Vegas NV 89101
Office of the Labor Commissioner - Lobby
3300 West Sahara Avenue, Ste. 225
Las Vegas NV 89102
Office of the Labor Commissioner - Lobby
1818 College Parkway, Ste. 102
Carson City NV 89706

Carson City District Courthouse
885 E. Musser Street
Carson City NV 89701
Legislative Building, State of Nevada
401 S. Carson Street - 1st Floor
Carson City NV 89701
Nevada Public Notice Website
notice.nv.gov